OLD REPUBLIC TITLE CO.

When recorded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING

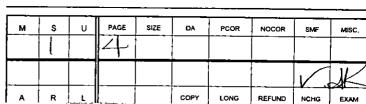
This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

Project: Tyler Street Widening Parcel 044

A.P.N.\*150-281-010 TRA 009-020

DIT & Exempt

09/17/2001 08:00A Fee:NC
Page 1 of 4
Recorded in Official Records
County of Riverside
Gary L. Orso
Assessor, County Clerk & Recorder



FOR RECORDER'S OFFICE USE ONLY

**D** -

14768

**GRANT OF EASEMENT** 

PATRICIA A. BARRAS, an unmarried woman, who acquired title as PATRICIA A. MILLER, as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated 3-19-51

PATRICIA A. BARRAS

State of Galifornia by	OPTIONAL SECTION
County of \acapai Apai \ss	CAPACITY CLAIMED BY SIGNER
On 3-19-01 , before me Debie Moris (name)  a Notary Public in and for said State, personally appeared	( ) Attorney-in-fact ( ) Corporate Officer(s)  Title  Title
Patrice a Barras Name(s) of Signer(s)	<ul><li>( ) Guardian/Conservator</li><li>( ) Individual(s)</li><li>( ) Trustee(s)</li></ul>
personally known to me -  OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  WITNESS my hand and official seal.	( ) Other  ( ) Partner(s)
CERTIFICATE OF ACCEPTANCE	

## (Government Code Section 27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11,1993, and the grantee consents to recordation thereof by its duly authorized officer.

CITY OF RIVERSIDE

Real Property Services Manager

of the City of Riverside

TYLERPARCEL044GOE.DOC



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## **EXHIBIT "A"**

That certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lot 1 in Block 5 of La Granada, as shown by map on file in Book 12, Pages 42 through 51 of Maps, records of Riverside County, California, described as follows:

BEGINNING at the northeasterly corner of said Lot 1;

THENCE South 0°50'22" West, along the easterly line of said Lot 1, a distance of 98.27 feet to the northerly line of that certain parcel of land described in deed to Luom Thi Nguyen, et al., by document recorded March 21, 1997, as Instrument No. 95013 of Official Records of said Riverside County;

THENCE North 74°50'02" West, along said northerly line, a distance of 8.26 feet to a line which is parallel with and distant 33.00 feet westerly, as measured at right angles, from the centerline of Tyler Street, formerly Tyler Avenue, as shown by said map;

THENCE North 0°50'22" East, along said parallel line, a distance of 66.42 feet to the beginning of a tangent curve concaving southwesterly and having a radius of 41.00 feet;

THENCE northerly to the left along said curve through a central angle of 75°40'25" an arc length of 54.15 feet to the northerly line of said Lot 1;

THENCE South 74°50'02" East, along the northerly line of said Lot 1, a distance of 40.10 feet to the POINT OF BEGINNING.

Area – 982 square feet.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

Mark S. Brown, L.S. 5655 License Expires 9/30/03

2/15/01 Prep. Vor

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